

## Brigham Bowmen Archery Club Membership Form

(Club Coordinator Fills This Section Out)

New Membership # \_\_\_\_\_

Date: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Spouse/Partner name only if shooting \_\_\_\_\_

Additional Family Members-children- & AGES (6 to 21 years old) living in your home who will be shooting

(Name) \_\_\_\_\_ Age \_\_\_\_\_ (Name) \_\_\_\_\_ Age \_\_\_\_\_

(Name) \_\_\_\_\_ Age \_\_\_\_\_ (Name) \_\_\_\_\_ Age \_\_\_\_\_

(Name) \_\_\_\_\_ Age \_\_\_\_\_ (Name) \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Please send the Indoor Range door code via:

Text \_\_\_\_\_ Email \_\_\_\_\_ Both \_\_\_\_\_

### **Club Membership Fee Amount:**

Membership is for one calendar year (April to April). Current members will be eligible for the discounted renewal membership if they have completed 8 hours of volunteer work during the previous membership year. This would include helping to set up and tear down indoor and outdoor range, range maintenance, helping run hosted shoots and other areas the club needs help. Please select which membership you would like to purchase.

	<b><u>Single</u></b>	<b><u>Family</u></b>
<b><u>New Annual Membership:</u></b>	\$135- _____	\$185- _____
<b><u>Membership Renewal:</u></b> <i>8 Work Hours Completed</i>	\$100- _____	\$150 - _____

I have read and agree to abide by BBAC Constitution, Bylaws, and Indoor Range Use Agreement

\*Senior (age 60+), Military, & First Responder 10% Membership Discount available. Up to 15% discount for those who qualify with more than one. Eligibility to be determined with ID verification. Please contact a BBAC Board Member to receive the discount.

\*Outdoor Range runs April-October (Hours Dawn-Dusk)

\*Indoor Range runs October-April (Hours TBA)

**Membership** – Includes both indoor and outdoor range use, \$5 discount on all Brigham Bowmen Fun Shoots (excludes state shoots), \$5 discount on lessons and leagues, and includes your Utah Archery Association Membership.

Please email completed and signed forms to  
secretary@brighambowmen.com

You can also mail membership form to:  
Brigham Bowmen Archery club PO Box  
99 Brigham City, UT 84302

**Brigham Bowmen Archery Club Waiver and Release of Liability**

- ---Read Before Signing---

In consideration of being allowed to participate in any way in the club events and activities, the undersigned acknowledges, appreciates and agrees that:

1. The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, weapons, ATV's, tree stands, roads, bodies of water, land and all other real and personal property whether owned by the archery club or others is significant, including the potential for permanent injury or death, while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and,
2. I acknowledge and agree that the use of archery equipment and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment or weapons are discharged by myself or other; and,
3. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others and assume full responsibility for my participation; and,

I willingly agree to comply with the stated and customary terms and conditions of participation. If, however, I observe and unusual significant hazard during my presence of participation, I will remove myself from participation and bring such to the attentions of the nearest official immediately, and,

I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS BRIGHAM BOWMEN ARCHERY CLUB, its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable owners and lesser of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW. I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERM, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

**Adult Participants Name(s) Please Print**

\_\_\_\_\_

**Adult Participant Signature(s)**

\_\_\_\_\_

**FOR PARTICIPANTS OF MINORITY AGE**

(UNDER THE AGE OF 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as a parent/guardian with LEGAL responsibility for this participant, do consent and agree to his/her release as provide above all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and /or the use of related real and personal property as provided above, EVEN ARISING FROM THEIR NEGLIGENCE.

**Name of Parent/Guardian** \_\_\_\_\_ **Child's Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

# Brigham Bowmen Archery Club

## Indoor Range Use Agreement

1. Members in good standing who have purchased membership for the current year will be issued an access combination via text and/or email that were provided on the membership form for the Indoor Range. (Combination is subject to change at Board members discretion).
  - a. An adult member must accompany members 17 years of age and under at all times.
  - b. By using the provided code members acknowledge they will be under closed circuit surveillance and understand the club may use video recordings to monitor building usage.
  - c. Members agree that they will not distribute or allow others to use the provided code to access the building. Any issues or complaints with the rules set out in this agreement please refer them to a board member.
  
2. Members are allowed to bring a guest(s) who wish to practice archery with them for a trial period. A trial period is defined as 2 visits to the range. Guests will be charged a shooting fee for each visit. After the trial period ends they will be required to purchase a membership if they wish to continue practicing archery in the facility outside of public hours. Fee's are set annually by the Board.
  - a. Public hours will be available for any guest(s) who does not want to purchase a membership. Guests will be charged a shooting fee each time they attend. Hours are subject to change and can be found online via the clubs Facebook page.
  - b. Guest shooting fees are set by the Board of Directors. Collection of the guest fee will be the responsibility of the sponsoring member. Fees may be paid via QR code or cash. Collected fees shall be placed in an envelope marked with the date, amount of money, sponsoring membership number, and amount of guests. Envelope will be placed in the cash box to be collected by the club treasurer.
  
3. Members may not use the building for any parties, activities, or events. Any member found using the building for anything other then Archery practice or training may be subject to discipline by the Board of Directors.
  - a. The building is to be used only for Archery shooting practice and training between the hours of 6am-11pm Monday through Sunday. Use of the building shall not conflict with any Club event or activity.
  - b. The building thermostat will be programmed to 62° and is not to be adjusted by members. Members choosing to use the building will need to dress accordingly.
  - c. Consumption of alcohol or drugs by any member on the property will not be permitted. This offense will subject the member to discipline by the Board of Directors.
  
4. Brigham Bowmen Archery Club equipment and property as well as the property of Brigham City Corp. shall not be removed or disturbed. This includes but is not limited to appliances, targets, cameras, doors, locks, breaker boxes, trash cans, etc.
  - a. Members agree that by using the building they will be 100% liable for any and all damages to the building or equipment that occur while they are utilizing the facilities.
  
5. The Board of Directors reserve the right to place members who have violated set rules for the indoor range on probation and may choose to revoke membership. Violations will be evaluated based on previous discipline and seriousness of the violation. Any action taken by the board must be approved and agreed upon by a minimum of 3 Board Members.

Print First and Last Name(s): \_\_\_\_\_

**Adult Participant Signature(s):** \_\_\_\_\_

Date: \_\_\_\_\_